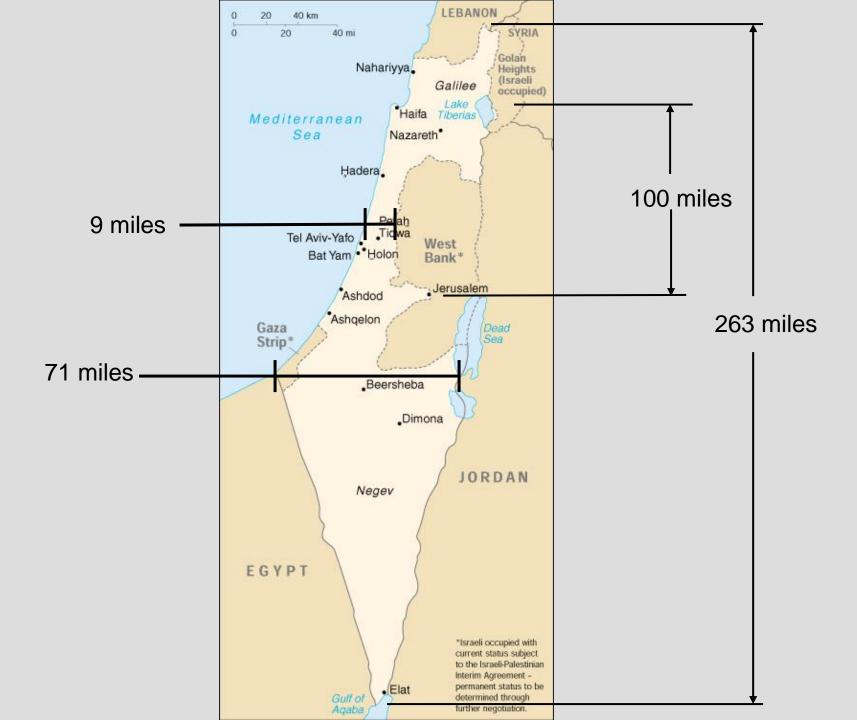
Bahrain – Shiite majority, Sunni king

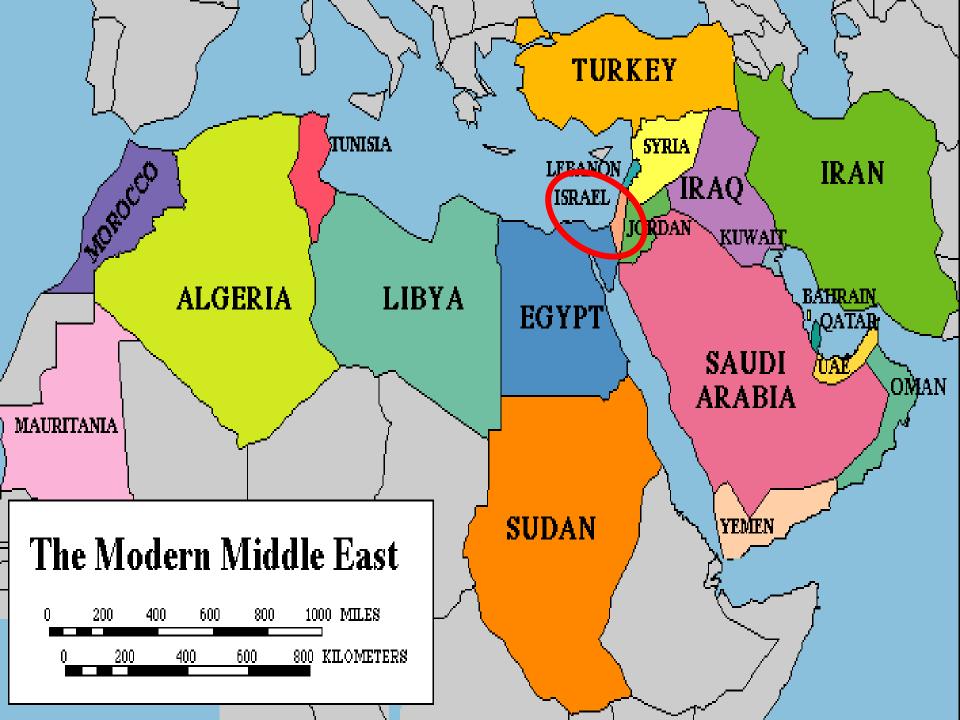
Arab League refuses Palestinian request to condemn Israel/UAE/Bahrain treaties

Treaties – NO land terms involved (land for peace)

THE PALESTINE QUESTION

- Where is Palestine?
- Is Palestine a nation?
- Who are the Palestinians?
- How long have the Palestinians lived in Palestine?
- Does Israel oppress the Palestinians?
- Why don't the Arab countries help the Palestinians?
- What impact from recent treaties why do the Palestinians feel "betrayed and abandoned by their Arab brothers?"







Genesis 6-9 - Noah & flood Genesis 9: 18 – Ham & son, Canaan **Genesis 10: 6** – Canaan, son of Ham **Genesis 10: 13** – Philistines **Genesis 10: 15** – Canaan, father of ... Genesis 10: 19 – borders Genesis 10: 21 – sons of Shem Genesis 11: 10-26 – Shem to Abram Genesis 11: 31-32 – Ur to Canaan, but only to Haran

Abram – 2000 BC

Genesis 12: 1-9 – Leave your country & go... blessing of Abram & trip on to Canaan Canaanites were in the land I will give this land to your offspring

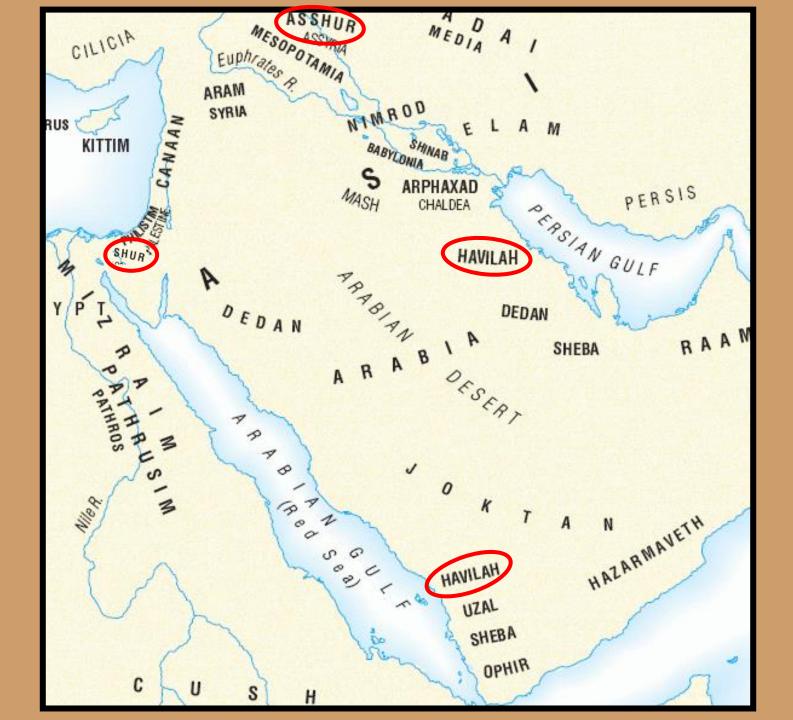
Abram, Ishmael, Isaac – 2000 BC Genesis 15 – covenant, promise of son land for your descendants from the Nile to the Euphrates

Genesis 16 – Ishmael, a wild donkey of a man – hostility with brothers

Genesis 17 – Abraham, Isaac, Ishmael everlasting covenant thru Isaac circumcision, whole land of Canaan

Isaac & Ishmael

Genesis 21 – birth of Isaac, banishment of Ishmael to Paran (Sinai) **Genesis 22** – sacrifice of Isaac (almost) region of Moriah **Genesis 25** – vs 5 Abraham leaves everything to Isaac, the promised son, & sends all others to the land of the east vs 9 – Isaac & Ishmael bury Abraham vs 12-18 – Ishmael, 12 tribes (17:20), east, lived in hostility (16: 12)



Isaac & Ishmael – Israel/UAE/Bahrain

Israel365 feature articles reporter Adam Eliyahu Berkowitz was asked during the broadcast what he saw as the prophetic implications of the Abraham Accords. "It's all Biblical," Berkowitz said. "This is not only a hugely historic event but it is also incredibly prophetic. We're seeing a period of peace focused on Jerusalem, the city of peace.

This was the condition that preceded the building

of Solomon's Temple. He built the First Temple out of peace and not out of war."

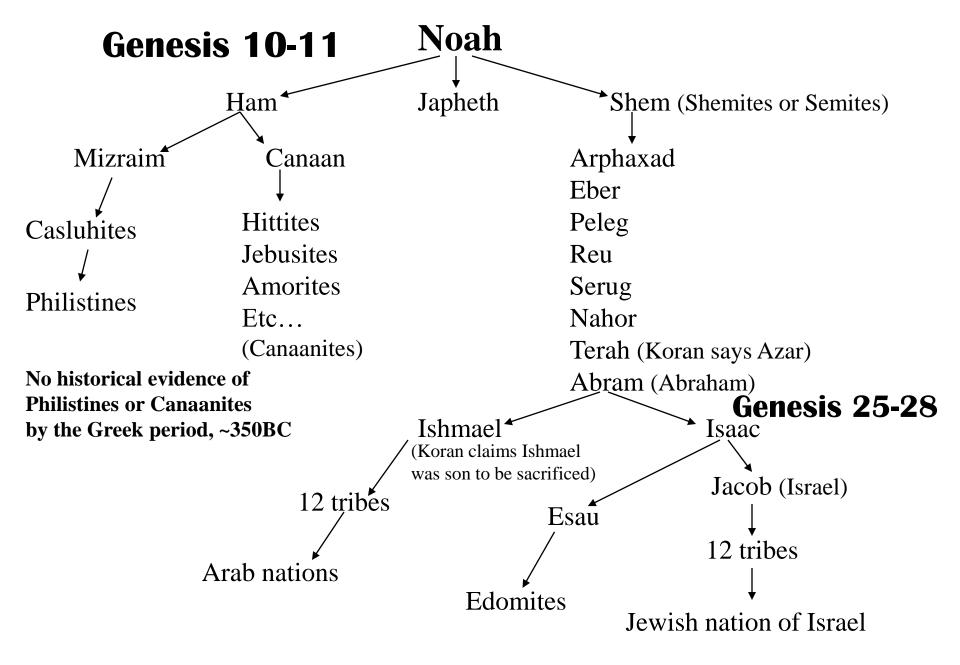
Isaac & Ishmael – Israel/UAE/Bahrain

Berkowitz also noted that according to Jewish tradition,the *Bnei Yishmael* (sons of Ishmael) are destined to repentin the end of days. He cited a verse in Genesis.His sons Yitzchak and Ishmael buried him in the caveOf Machpelah, in the field of Ephron son of Zohar the Hittite,Facing Mamre Genesis 25:9

Isaac & Ishmael – Israel/UAE/Bahrain

"We are seeing a reconciliation between Yishmael and Isaac," Berkowitz said. He explained that according to Jewish tradition, Ishmael should have gone first since he is the older brother. By allowing him to go first, Ishmael is acknowledging the spiritual superiority of Isaac. "The Abraham Accords is not peace," Berkowitz noted. It is normalization. It is a meeting of brothers, as in the prophecy, with the Arabs recognizing the worth of Isaac."

https://www.israel365news.com/158465/a-prophetic-perspective-on-the-historic-signingof-the-biblically-inspired-abraham-accords/



Jacob

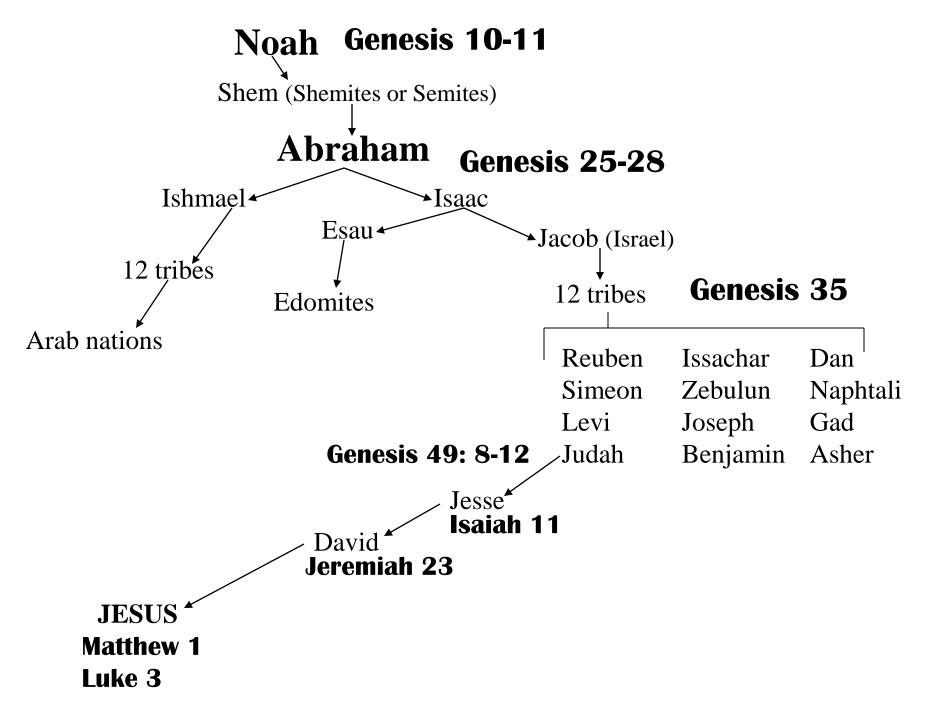
Genesis 25: 21-23 – birth of Esau & Jacob Genesis 25: 29-34 – Esau trades his birthright to Jacob **Genesis 26: 1-6** – God blesses Isaac **Genesis 27** – Jacob, thru deception, gains Isaac's blessing intended for Esau **Genesis 28: 10-15** – God blesses Jacob Genesis 32: 22-32 – God & Jacob wrestle Jacob demands God's blessing

Jacob & Sons Genesis 35: 9-15 – promise of land Genesis 35: 23-26 – sons of Jacob (Judah – origination of "Jew")

Joseph & the Ishmaelites (~1900BC) Genesis 37: 23-28 & 36 – Joseph sold to Ishmaelites (Midianites – 25: 1)

Jacob Blesses Judah

Genesis 49: 8-12 – Lion of Judah, the scepter will not depart from Judah



Moses, Joshua & the Promised Land ~ 1440BC

Exodus 23: 20-33 – confirmation of covenant with Moses
Deuteronomy 7: 1-11 – drive out the occupying nations (Genesis 10: 15) (no Ishmaelites/Midianites)

Joshua 1- entering the promised land

Borders of the Promised Land Numbers 34 Q Present-Day Borders

From the Nile to the Euphrates Genesis 15



"We hope that the people [of the UAE and Bahrain] will restrain [their leaders] and make them reconsider what they have signed. Do not destroy yourselves and the future of the entire Arab nation," al Ahmad said. "We are defending Mecca, Baghdad, Cairo, Amman, and Damascus. This is our destiny as Palestinians. We are the *Murabitun* [sentinels] in Jerusalem who defend it from the **Zionist territorial designs** from the Euphrates to the Nile. We will continue to serve as the spearhead in the confrontation against the American administration and the Zionist movement." Fatah (PLO) Central Committee Member Azzam al-Ahmad

https://www.israel365news.com/158670/palestinian-leader-israel-conquering-biblical-bordersof-nile-to-euphrates/

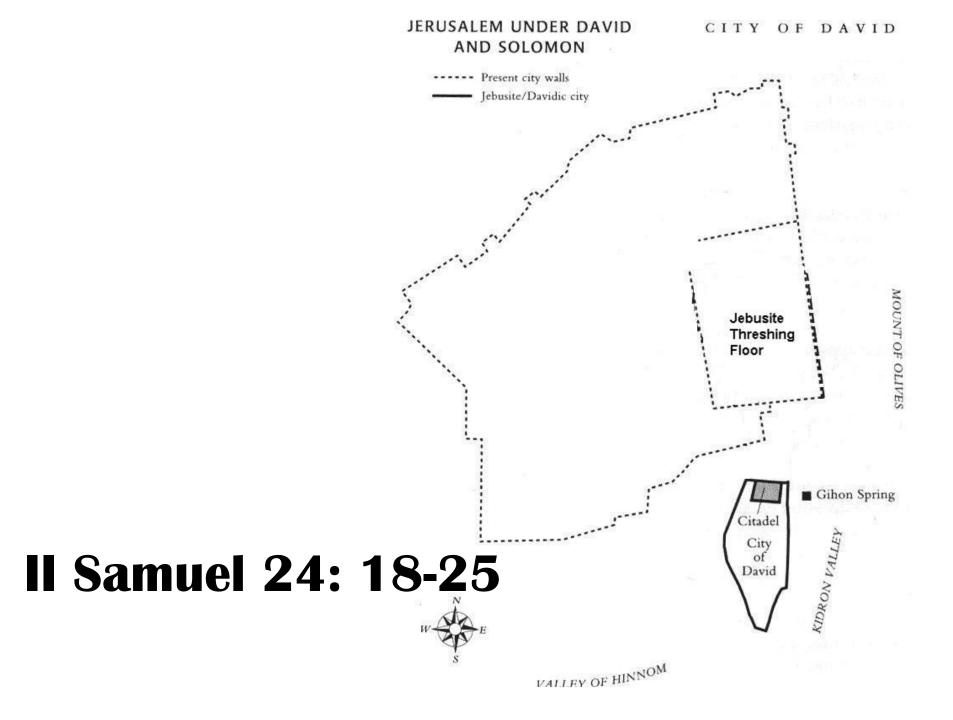
David & Jerusalem ~998BC

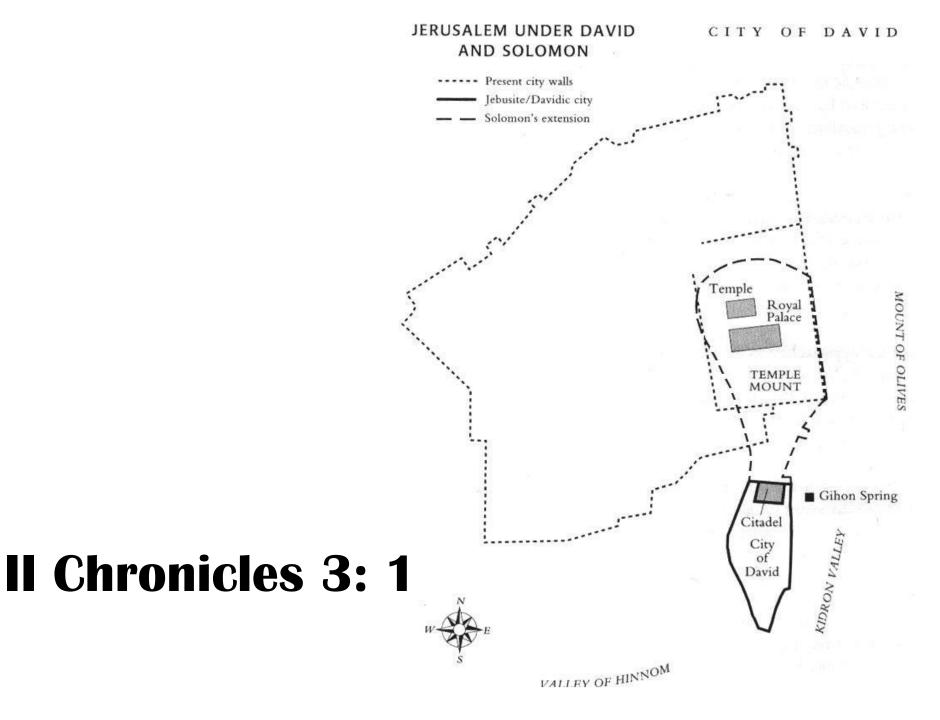
II Samuel 5 & 6 – David conquers Jerusalem & brings in Tabernacle & the Ark of the Covenant Jerusalem is capital – begins City of David

I Samuel 24: 18-25 – David purchases the "threshing floor" from Araunah

Solomon & the Temple ~ 950BC

II Chronicles 3: 1 – Temple location





Assyrian Captivity 725BC Isaiah 9:8 - 10:4 - prophecy Il Kings 17-18 – historical account of 10 northern tribes of Israel

Prophecy of Cyrus 700BC **Isaiah 44:28 – 45:1, 13 –**

Cyrus will release captives & command rebuilding of Jerusalem & Temple

Prophecy of 70 Years of Desolation ~605BC Jeremiah 25:8-14 – Nebuchadnezzar, Babylon Jeremiah 29: 10-14 – I will bring you back

Fall of Jerusalem & **Destruction of the Temple** Av 9, 586BC II Chronicles 36: 15-21 – Babylonian destruction of Jerusalem & the Temple -Captivity of the Jews first dispersion (diaspora)

Zerubbabel builds the 2nd Temple Dedicated - Adar 3, 516BC Book of Ezra (first ingathering)

Persian Persecution ~ 480BC

Book of Esther – Feast of Purim

330 BC – Greeks take Israel

200 BC - Dead Sea Scrolls begun

Antiochus Epiphanes 167BC

Daniel 11: 31-32 - Desecration of Temple Hanukah

65 BC – Romans begin rule over Israel 20 BC - Herod the Great begins refurbishing 2nd temple (Zerubbabel's)

Accordingly, in the fifteenth year of his reign, Herod rebuilt the temple, and encompassed a piece of land about it with a wall,

- which land was twice as large as that before enclosed. The expenses he laid out upon it were vastly large also, and the riches about it were unspeakable.
- A sign of which you have in the great cloisters
- that were erected about the temple,
- and the citadel which was on its north side. (Josephus)

Time of Christ Luke 2 John 2:19-20 Matthew 24: 1-2 "not one stone"

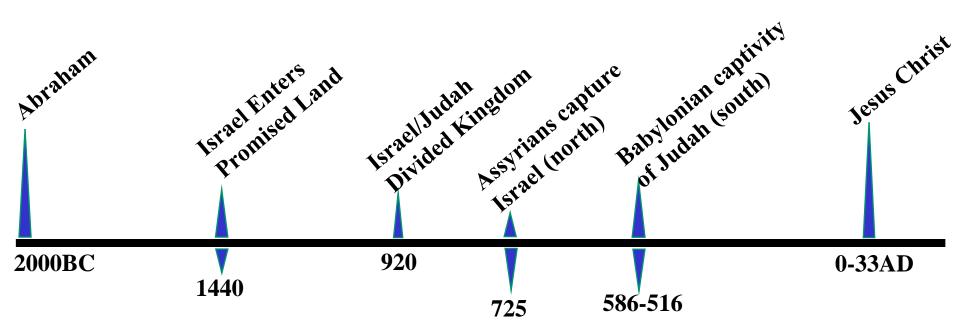
64 AD – Temple refurbishment completed66 AD – Siege of Jerusalem (Vespasian)

Av 9, 70 AD - Temple destroyed (Titus) Jewish Diaspora (2nd)



Titus' Arch - Rome





135 AD – Hadrian &

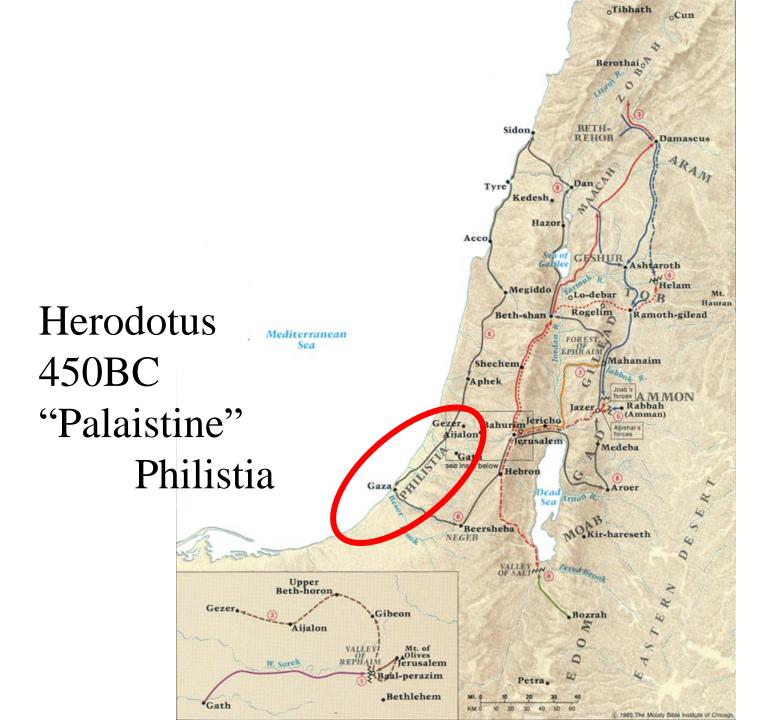
- Aelia Capitolina
- No Jews
- Temple of Aphrodite
- Israel's new Name

135 AD – Hadrian &

- Aelia Capitolina
- No Jews
- Temple of Aphrodite
- Israel's new Name

Palaestina

Bible maps – Palestine in the time of Christ?



320 AD – Constantine, Helena, Christian Holy Sites

- Church of the Nativity
- Church of the Holy Sepulchre

Mid 300's – NT canon established

425 AD – Sanhedrin dissolves in Tiberias

620 AD – Muhammad's Midnight Journey

622 AD – Flight to Medina (Hegira or Hijra) Year 1 – Muslim calendar (lunar year = 360 days) 2020=1442 H

- **632 AD** Death of Muhammad Burial in Medina, 2nd holiest site
- Beginning of Sunni vs Shiite
 We have revealed this Qur'an in the Arabic
 language so that you may understand. Koran 12:1

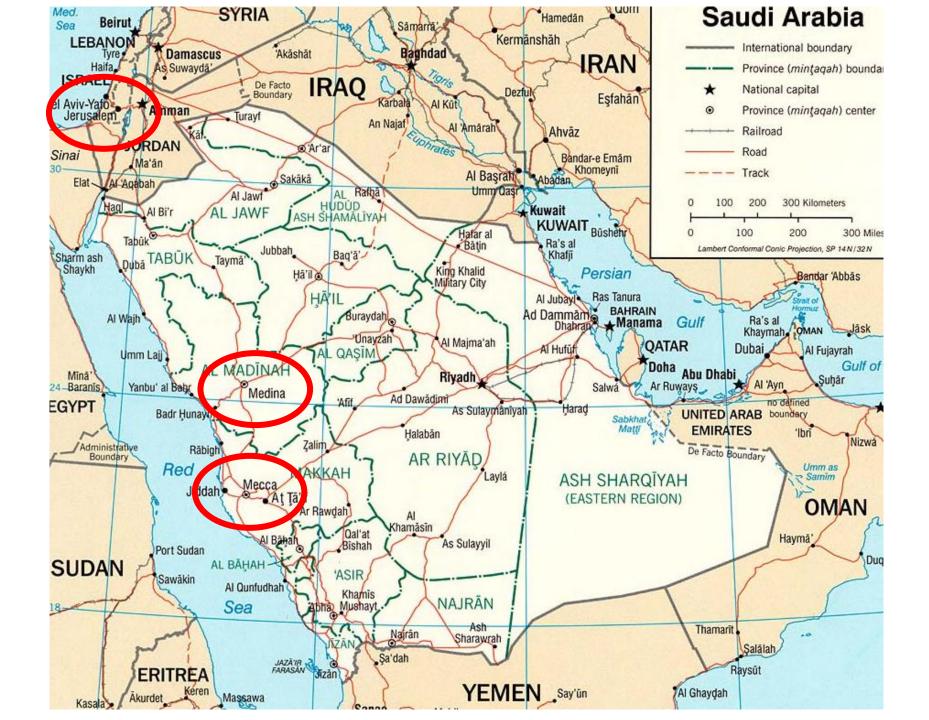
Koran

17 The Night Journey - Al-'Isra'

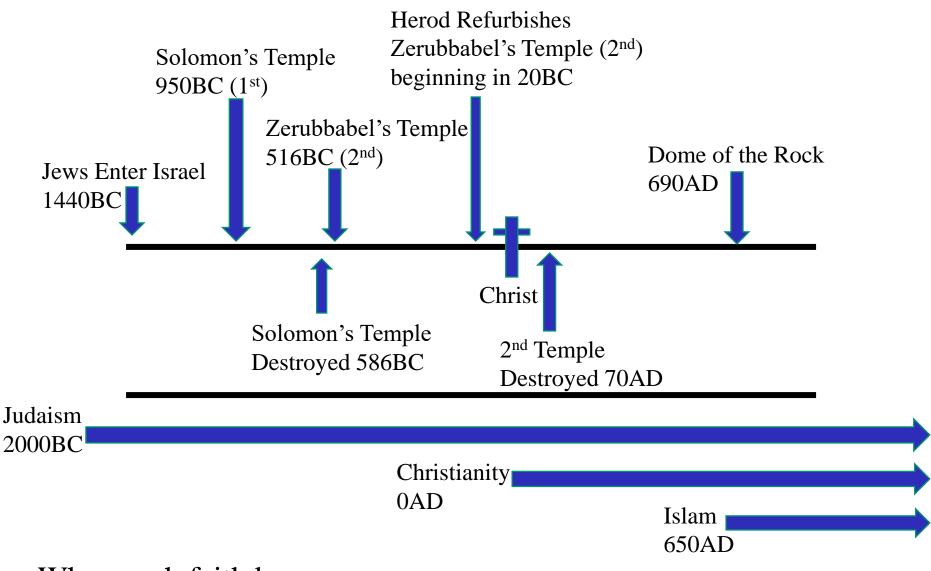
1: "Exalted is He who carried His worshiper [Prophet Muhammad] to travel in the night from the Sacred Temple to the Furthest Temple which We have blessed around it so that We might show him some of Our signs. He is the Hearer, the Seer."

Sacred Temple = Mecca Furthest Temple = ??? Earlier translations = temple Later translations = mosque, house of worship

690 AD - Dome of the Rock Al-Aqsa mosque (Al Haram al Sharif – Noble Sanctuary) **3rd Holiest Site**



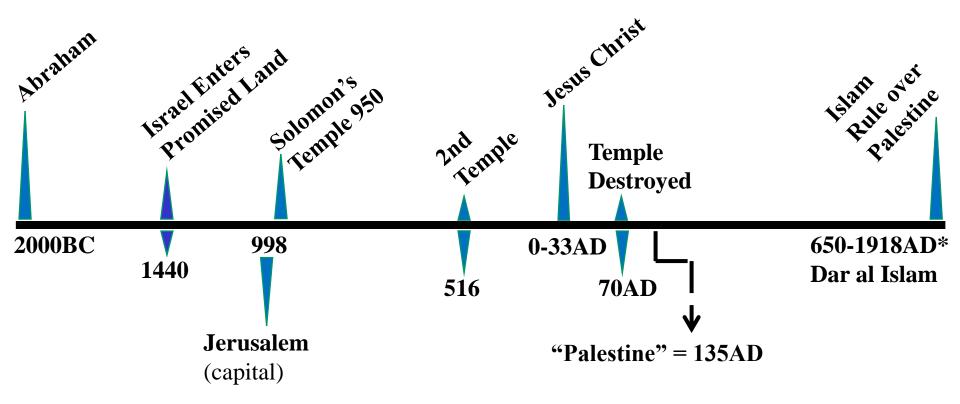




When each faith began

1099 – Crusades 1187 – Saladin

1450 – Ottoman Empire begins**Late 1800's –** Zionism (Herzl)



* Except Crusader Period – 1099-1187

1867 – Mark Twain **"The Innocents Abroad"**

There is not a solitary village throughout its whole extent—not for thirty miles in either direction. There are two or three small clusters of Bedouin tents, but not a single permanent habitation. One may ride ten miles, hereabouts, and not see ten human beings.

1867 – Mark Twain **"The Innocents Abroad"**

To this region one of the prophecies is applied: "I will bring the land into desolation; and your enemies which dwell therein shall be astonished at it. And I will scatter you among the heathen, and I will draw out a sword after you; and your land shall be desolate and your cities waste." [Leviticus 26:32-33]

No man can stand here by deserted Ain Mellahah and say the prophecy has not been fulfilled.

1867 – Mark Twain **"The Innocents Abroad"**

We traversed some miles of desolate country whose soil is rich enough, but is given over wholly to weeds—a silent, mournful expanse, wherein we saw only three persons—Arabs

It is a hopeless, dreary, heart-broken land.

Palestine is desolate and unlovely. And why should it be otherwise? Can the curse of the Deity beautify a land? "In the twelve and a half centuries between the Arab conquest in the seventh century And the beginnings of the Jewish return in the 1880's, Palestine was laid waste. Its ancient canal and irrigation systems were destroyed and the wondrous fertility of which the Bible spoke vanished into desert and desolation."

> From Time Immemorial – Joan Peters Quoting Carl Hermann Voss - 1953

"Under the Ottoman empire of the Turks,

the policy of disfoliation continued; the hillsides were denuded of trees and the valleys robbed of their topsoil."

> From Time Immemorial – Joan Peters Quoting Carl Hermann Voss - 1953

I will scatter you – but I will gather you

And while you are away, the land will be desolate; but when you return...

Leviticus 26: 31-36 Zechariah 8: 7-13 Ezekiel 28: 25-26; 34: 11-14, 26-27

1917 – Balfour Declaration

1920 – British Mandate begins in Palestine

1936-1939 – Arab riots

1939-1945 - WWII

1947 – UN Partition Plan Dead Sea Scrolls discovered

Foreign Rulers over Land of Israel

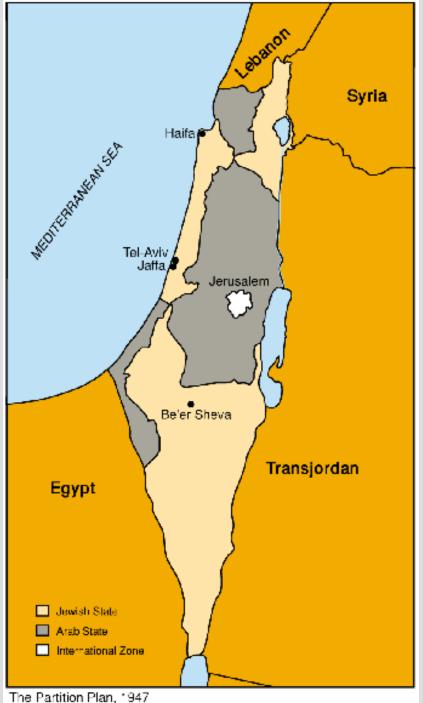
- Babylonians **586BC**
- Medo-Persians
- Greeks
- Romans (135AD Palestina)
- Arab Omayyads (Muslim, Damascus)
- Abbassids (Muslim, Baghdad)
- Fatimids (Egyptian Muslim)
- Seljuks (Turkish Muslim)
- Crusaders (Christian) 1099-1187
- Saladin (Kurdish Muslim, Damascus)
- Mameluks (Egyptian Muslim)
- Ottoman Turks (Turkish Muslim)
- British 1920-1948

1933 – Hitler, Nazi Germany

1933-1939 – Jews "encouraged" to leave Germany

1939 - 1945 – WWII Arabs, Haj Amin al-Husseini Jews "locked" in Europe The "final solution"

1947 – UN Partition Plan



U.N. General Assembly Resolution 181

United Nations Partition Plan 1947



Jewish State

International Zone (Jerusalem)

May 14, 1948 – Israel reborn Isaiah 66: 7-11 – a nation comes forth Ezekiel 37 – the Dry Bones

Five Arab armies (Egypt, Syria, Transjordan, Lebanon and Iraq) immediately invaded Israel. Their intentions were declared by Azzam Pasha, Secretary-General of the Arab League: "It will be a war of annihilation. It will be a momentous massacre in history that will be talked about like the massacres of the Mongols or the Crusades."

Islamic Imperialism – A History (Efraim Karsh 2007)

May 14, 1948 – Israel reborn

Had the Jews lost the war, their territory would not have been handed over to the Palestinian Arabs. Rather, it would have been divided among the invading Arab forces, for the simple reason that none of the region's Arab regimes viewed Palestine as a distinct entity and most of them had their own designs on this territory.

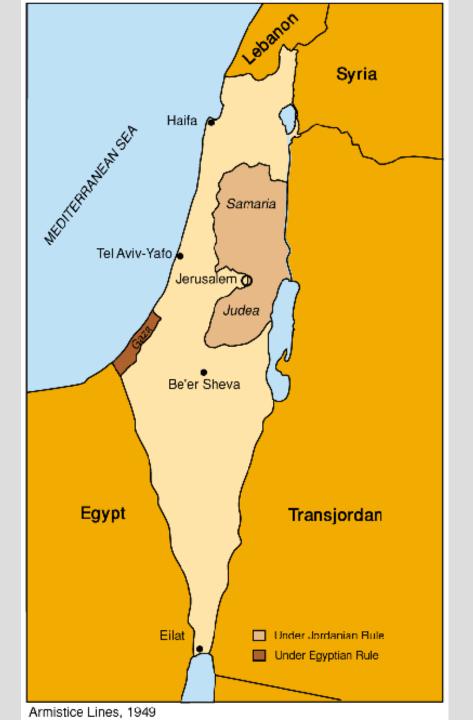
Islamic Imperialism – A History (Efraim Karsh 2007)

"The Palestine which we mean is a Palestine which stretches from the sea to the river."

Hassan Nasrallah Hezbollah leader al-Quds Day August 2, 2013

"In this city [Jerusalem] that we had to leave in tears during the First World War, it is still possible to come across traces of the Ottoman resistance. So Jerusalem is our city, a city from us," he told Turkish lawmakers during a major policy speech in Ankara. "Our first gibla [direction of prayer in Islam] al-Aqsa and the Dome of the Rock in Jerusalem are the symbolic mosques of our faith. In addition, this city is home to the holy places of Christianity and Judaism."

> Turkish President Recep Tayyip Erdoğan Thursday October 1, 2020



Post War Armistice Lines 1949 - 1967 **Arab State** (Jordan) **Gaza Strip** (Egyptian) **Jewish State** Jerusalem



United Nations Partition Plan 1947

Arab State

Jewish State

International Zone (Jerusalem)



The Partition Plan, 1947 U.N. General Assembly Resolution 181



Armistice Lines, 1949

1948 – present – the 2nd (and last) in-gathering? **Isaiah 11:10-12 Amos 9:8-15** Haftarah portion – Sabbath May 15, 1948

9/18/20 – Israel Jewish population = 6.8M World Jewish population ~ 15M

1967 – Six Day War

<u>Arabs</u> – 500,000+ men, 900 aircraft, 5000 tanks

<u>Israel</u> – 275,000 men, 200 aircraft, 1100 tanks

"Israel will not be alone unless it decides to go it alone" Lyndon B. Johnson

Six Days of War – Michael B. Oren (2002)

1967 – Six Day War

The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The Lord is fighting for them against Egypt."

Exodus 14:23-25

Also see – Exodus 23:27, Joshua 10:10, I Samuel 14:20

"Everyone lost their heads," recalled Dr. Abd al-Fattah al-Tarki, a humanities student and a reserve officer with the 2nd Armored Brigade. "We were told to withdraw to Bir al-Thamada, but we arrived to find the positions there already in flames. The army on the roads was in a state of complete collapse. It was a massacre, a disaster. Israel never would have achieved a quarter of its victory if not for the confusion and chaos."

Six Days of War – Michael B. Oren (2002)

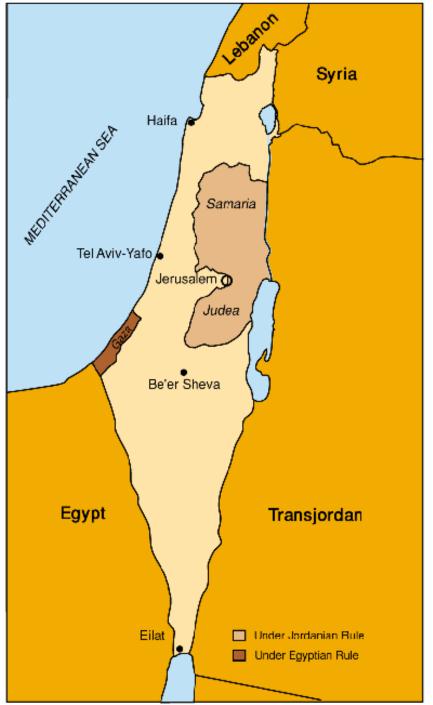


Israeli Soldiers on Temple Mount – June 1967

1967 – Six Day War**3 No's of Khartoum**

The final communiqué that committed the Arab states to stand united on "political action" to retrieve Arab territories and realize Palestinian rights, while conceding "no recognition of Israel, no peace and no negotiations with her."

Six Days of War – Michael B. Oren (2002)



Post War Armistice Lines 1949 - 1967 **Arab State** (Jordan) **Gaza Strip** (Egyptian) **Jewish State** Jerusalem

Armistice Lines, 1949



Post 1967

Israel controls: -The Sinai Peninsula of Egypt (until 1978) -The Golan Heights of Syria (to present) -Border strip of Lebanon (until 2000) -The West Bank and **Gaza Strip** (Gaza Strip disengagement 8/05) - Jerusalem (but not Temple Mount)

1973 – Yom Kippur war

1978 – peace treaty with Egypt

1988 – USSR ends – 1M+ Jews return

1994 – peace treaty with Jordan

1995 – beginning of transfer of West Bank control to PA (Oslo)

Summer 2000

PM Ehud Barak exits Lebanon Border, held since 1967

Barak wants to return Golan Heights to Syria, but is 'out-voted'

July 2000 – Camp David Clinton, Barak, Arafat

September 2000 – Intifada Ariel Sharon – Temple Mount

September 11, 2001 – U.S. Attacked

2002 – Israel begins building security barrier wall

November 2004 – Yassar Arafat dies

August 2005 – Sharon exits Gaza Strip

February 2006 – Hamas elected head of PLO, Fatah rejects

July 2006 – war with Hezbollah in Lebanon

June 2007 – Olmert offers Golan Heights back to Syria – Syria refuses

August 2008 - Olmert offers 93% of West Bank to Abbas – Abbas refuses

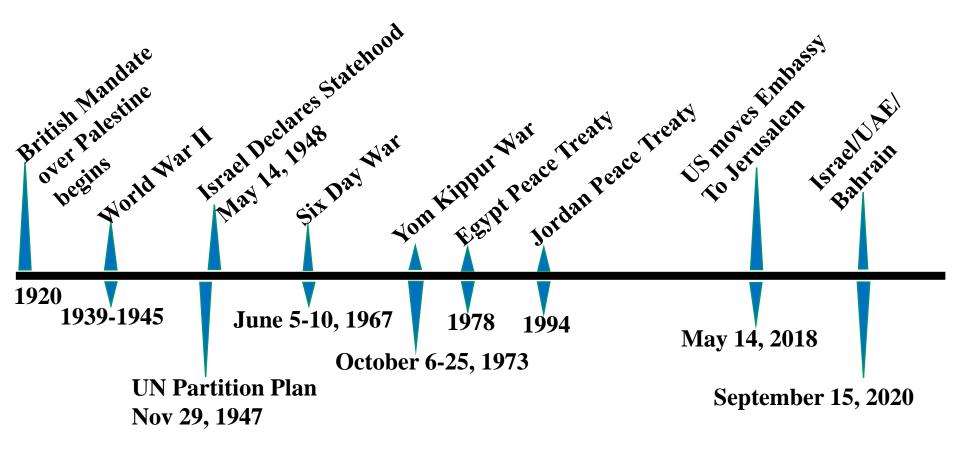
November 2012 – UN votes

to recognize Palestine as a non-member observer state

Palestinian President Mahmoud Abbas laid out his vision on Monday for the final status of Israeli-Palestinian relations ahead of peace talks due to resume in Washington for the first time in nearly three years.

"In a final [re]solution, we would not see the presence of a single Israeli – civilian or soldier - on our lands," Abbas said in a briefing to mostly Egyptian journalists.

Monday, 29 Jul 2013 Reuters



In a sermon on Friday, [10/9/20] Sheikh Ekrima Sa'id Sabri, the former Grand Mufti of Jerusalem appointed by Yasser Arafat and the current head of the Temple Mount Islamic council, warned that Israel has been successful in marketing the "Zionist narrative" that the Al Aqsa Mosque is situated on land that was once part of the Jewish Temple. Sabri warned that Israel had succeeded in persuading some Arab leaders to accept the "Zionist narrative" of Jewish Temples once standing on the Temple Mount. Sabri claimed that it was this false narrative that led to the normalization of relations between the United Arab Emirates and Bahrain with Israel.

Dr. Mordechai Kedar, a senior lecturer in the Department of Arabic at Bar-Ilan University, unpacked Sabri's comments, noting the tenuous connection between Islam and the Temple Mount. Dr. Kedar explained that the Abraham Accords did not refer to Jerusalem at all, and this is hugely problematic for the Palestinian leadership. "The Jerusalem issue is much less important to the Gulf States, which is a matter of enormous concern for Sheikh Sabri," Dr. Kedar explained. "Jerusalem and the Temple Mount are at the epicenter of the Palestinian story. Without Jerusalem and Al Aqsa, the Palestinian issue has almost no meaning. It is like whiskers without a cat.

- This is why they keep repeating the allegation that the Jews have no connection to the Temple Mount or Jerusalem even though this flies in the face of all recorded history." "In Islam, religion is used to give legitimacy to political issues.
- The Saudis do this, as does Iran and Turkey.
- Religion and politics in Islam are inseparable.
- Islam without political power is nothing."

Interview on Official PA TV – 9/18/20 with PA Mufti Muhammad Hussein

- All the religious rulings that were issued by the nation's religious scholars obligated fighting against the thieving Jews and they don't disagree banning normalization with the Zionists, but some (i.e. the UAE and Bahrain) reinterpret these texts and welcome the normalization.
- Answer: the texts clearly say that if an inch of the Muslim's lands (i.e. including all of Israel) is stolen, jihad becomes a personal commandment for everyone who is capable of it.

- This is the Sharia law that the religious
- legal scholars have followed from the beginning,
- from the days of Muhammad. The fact that the Muslims
- cannot, in some of the Islamic lands,
- or in some of the Arab lands, restore their lands,
- doesn't mean that the ruling has changed.
- No, the religious ruling is still valid, and present.
- The minimum we demand from those
- (i.e. the UAE and Bahrain) who are trying to twist the texts,
- is that they read the texts correctly and not distort them.
- It is forbidden for them to make religious legal rulings,

- while changing the texts and twisting the texts,
- according to the whims of this or that ruler
- (i.e. UAE or Bahrain).
- This is forbidden for them, and Allah will ask them about this.

Article commentator - Tricia Miller, who holds a PhD in the Hebrew Bible and currently works as a senior research analyst in the Christian department of the Committee for Accuracy in Middle East Reporting and Analysis (CAMERA). Jerusalem Post | Oct 15, 2020

Hebrew Heritage Bible Newer Testament Dr. Brad H. Young, translator

"Young's translation undermines the antisemitic misuse of the Christian scriptures," Miller says. "At a time of rising antisemitism, his translation is an especially significant achievement." Miller goes on to point out that many academics still wrongly use the term "Palestine" when situating Jesus in the first century. "But, of course, ancient Israel wasn't called 'Palestine' in Jesus' lifetime," she says. "The Romans introduced the term when they defeated the Bar Khokhba uprising in the second century, about a hundred years after Jesus' death." Roman colonialists coined the word "Palestine" in order to insult the native Jewish population with the memory of their ancient enemies, the Philistines.

"Long after Jesus, the Romans replaced the name 'Judea' which obviously not only references the Jews but was also the name used during Jesus' ministry," Miller says. Miller notes that the misapplication of later Roman terminology to Jesus' time has political repercussions today. "Anti-Israel activists are exploiting this late Roman designation to falsely claim that Jesus wasn't a Jew but rather a 'Palestinian,' a designation which would have had no meaning to a first century Jew such as Jesus," says Miller. "The Hebrew Heritage Bible is a profound rebuke to those now trying to deny Jesus' spiritual and cultural origins in their efforts to undermine Christian support for the State of Israel."

PALESTINE?

No sovereign nation No nationally-recognized borders No national/official currency No official constitution (2003 draft) No indigenous peoples (Nomadic Arabs)

Since 2nd century – always a *territory* of a foreign empire – never an official state or country

- Where is Palestine?
- Is Palestine a nation?
- Who are the Palestinians?
- How long have the Palestinians lived in Palestine?
- Why does Israel oppress the Palestinians?
- Why don't the Arab countries help the Palestinians?
- What impact from recent treaties?

PALESTINE?

Since 1440BC there have ALWAYS been some Jewish presence in this land

When Jordan & Egypt controlled the West Bank and Gaza, why didn't they make a sovereign state of Palestine?

Why have Palestinian leaders ALWAYS turned down every offer for a Palestinian state?

Why doesn't ANY Arab nation allow Palestinians to become citizens?



If God is so faithful to the Land of Israel and its people; then HOW MUCH MORE will He be faithful to us through the blood of His only Son?