

lsaiah 6:8-13; 10:20-22; 11:10-12

Isaiah 65:8-9

Jeremiah 4:27; 5:18-19

Jeremiah 30:11

Never destroy you completely Always a remnant

Romans 9:27 – only the remnant (Isaiah)
Romans 11:1-5 – did God reject His people?
Romans 11:25-26 – ALL? Israel saved?
Romans 9:6-8 – not all Israel, Abraham descendants
Romans 11:11-24 – grafted into LIVE tree

Never destroy you completely
Always a remnant
Still working with Israel

Israel – sovereign civil nation – ends 586BC 1<sup>st</sup> Temple destroyed – 586BC 2<sup>nd</sup> Temple dedicated – 516BC Foreign rulers over territory 586BC – 1948AD Babylon, Persia, Greece, Rome 2<sup>nd</sup> Temple destroyed, temple worship ends – 70AD 125-135 – Hadrian, Palestina Rome, Byzantine, Islam, Crusades, Ottoman (Islam), British NEVER a sovereign nation of Palestine The land NEVER devoid of Jews from 1440BC to present

- \*Land forever (unconditional)
- \*Land production (conditional)
- \*Descendants innumerable
- \*Never destroy completely always a remnant
- \*Scatter you Gather you
- \*When you are away land lies waste (rest)

Jeremiah 9: 11

Jerusalem a heap of ruins

Luke 21:24

Trampled on by the Gentiles

Matthew 24:15-16
II Thessalonians 2:1-4
Revelation 11:1-2

A 3<sup>rd</sup> Temple



"There was hardly a tree or a shrub any where.

Even the olive and the cactus,
those fast friends of a worthless soil,
had almost deserted the country.

No landscape exists that is more tiresome to the eye
than that which bounds the approaches to Jerusalem."

Mark Twain
The Innocents Abroad - 1867

To this region one of the prophecies is applied: "I will bring the land into desolation; and your enemies which dwell therein shall be astonished at it. And I will scatter you among the heathen, and I will draw out a sword after you; and your land shall be desolate and your cities waste." [Leviticus 26:32-33]

No man can stand here by deserted Ain Mellahah and say the prophecy has not been fulfilled.

Mark Twain
The Innocents Abroad - 1867

"We traversed some miles of desolate country whose soil is rich enough, but is given over wholly to weeds—a silent, mournful expanse, wherein we saw only three persons—Arabs

It is a hopeless, dreary, heart-broken land.

Palestine is desolate and unlovely.
And why should it be otherwise?
Can the curse of the Deity beautify a land?"

Mark Twain
The Innocents Abroad - 1867

"In the twelve and a half centuries between the Arab conquest in the seventh century and the beginnings of the Jewish return in the 1880's, Palestine was laid waste. Its ancient canal and irrigation systems were destroyed and the wondrous fertility of which the Bible spoke vanished into desert and desolation."

From Time Immemorial – Joan Peters Quoting Carl Hermann Voss - 1953

Isaiah 66: 7-11

"Can a country be born in a day or can a nation be brought forth in a moment?"

May 14, 1948

Has the desert bloomed?

Irrigated land

1948 = ~100 sq mi

Only about 20% of Israel land mass is arable land 8019 sq mi – half is desert

# Has the desert bloomed?

Irrigated land

 $1948 = ^100 \text{ sq mi}$ 

2021 = 780 Sq Mi

Has the desert bloomed?

Cultivated land

1948 = 637 Sq Mi

# Has the desert bloomed?

Cultivated land

 $1948 = 637 \, \text{Sq Mi}$ 

2020 = 1719 Sq Mi

# Has the desert bloomed?

Vegetable Exports

1948 = 0 tonnes

# Has the desert bloomed?

Vegetable Exports

1948 = 0 tonnes

2020 = 1.25 million tonnes

# SCATTERING OUT; GATHERING IN Has the desert bloomed?

Total Agricultural Land Area 1948 = 750 sq mi

# Has the desert bloomed?

Total Agricultural Land Area

1948 = 750 sq mi

2018 = 2400 sq mi

Farming, ranching, dairies, greenhouses, etc

# SCATTERING OUT; GATHERING IN Has the desert bloomed?

The Gaza Strip "Experiment" 2005 All Jews removed from Gaza "Land for Peace" didn't work

W.E. Blackstone 1891

# SCATTERING OUT; GATHERING IN Are the Jews returning?

The petition stated: "Why shall not the powers which under the treaty of Berlin, in 1878, gave Bulgaria to the Bulgarians and Serbia to the Serbians now give Palestine back to the Jews? ...

"We believe this is an appropriate time for all nations and especially the Christian nations of Europe to show kindness to Israel. A million of exiles, by their terrible suffering, are piteously appealing to our sympathy, justice, and humanity. Let us now restore to them the land of which they were so cruelly despoiled by our Roman ancestors."

Rev. William E. Blackstone, who later corresponded with Theodor Herzl, called for the first international conference: "to consider the Israelite claim to Palestine as their ancient home, and to promote in any other just and proper way the alleviation of their suffering condition."